

**DEPARTMENT OF HEALTH  
BOARD OF RESPIRATORY CARE  
GENERAL BUSINESS MEETING  
GENERAL RULES REVIEW  
October 11, 2019  
AGENDA**

**Hilton Garden Inn Tallahassee Central  
1330 Blairstone Road  
Tallahassee, FL 32301  
(850) 893-8300**

Participants in this public meeting should be aware that these proceedings are recorded and an audio file of the meeting will be posted to the Board's website.

**8:30 a.m. ET**

**Call to Order – General Business Meeting**

**DISCIPLINARY PROCEEDINGS**

**MOTION FOR DETERMINATION OF WAIVER AND FINAL ORDER BY HEARING NOT INVOLVING DISPUTED ISSUES OF MATERIAL FACT**

1. Andre S. Gued, CRT., Case No: 2018-19739 (PCP, Broeker and Nunez)

**MOTION FOR BOARD'S FINAL ORDER BY DISCIPLINARY VOLUNTARY RELINQUISHMENT**

2. Jeffrey B. Lenkerd, RRT., Case No: 2018-23261 (PCP, N/A)

**MOTION FOR FINAL ORDER AFTER RECOMMENDED ORDER**

3. Jennifer Abadie, RRT., DOH Case No: 2018-03613 (PCP, Broeker and Nunez)  
DOAH Case No: 18-05694PL

**PROSECUTOR'S REPORT**

4. Ann Prescott, Prosecuting Attorney
  - PSU Inventory Report

**ADMINISTRATIVE PROCEEDINGS**

**APPLICANT RATIFICATION LISTS**

5. Certified Respiratory Therapists
6. Registered Respiratory Therapists
7. New Continuing Education Providers

**RULE STATUS REPORT**

8. Assistant Attorney General, John Fricke
  - 64B32-2.001, F.A.C., Licensure by Endorsement
  - 64B32-2.003, F.A.C., Fees for Application and Initial Licensure

#### **REPORTS, IF ANY**

9. Board Member Reports, if any
  - Board Chair, Mr. Mitchell
  - Legislative Liaison, Mr. Garcia
  - Budget Liaison, Mr. Mitchell
  - ULA Liaison, Mr. Frey
  - Enforcement Liaison, Dr. Friday-Stroud
  - Healthiest Weight Liaison, Ms. Hom
10. Executive Director, Allen Hall
  - Expenditures by Function Report
  - Cash Balance Report
11. Professional Association Update, if any

#### **NEW BUSINESS**

12. Select Board Vice-Chair
13. Select Continuing Education Liaison
14. Financial Reports

#### **OLD BUSINESS**

15. Board of Respiratory Care Minutes
  - July 19, 2019, General Business Meeting

#### **OTHER BUSINESS AND INFORMATION**

16. Spotlight on ULA – Winter 2019
17. Staff Recognition